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ANALYTICAL DATA REPORT

prepared for:

Webster Lake Association
16 Fairfield Street
Webster, MA 01570
Gloria Ricker

Report Number: E409546
Project: Surface Water

Received Date: 09/05/2014
Report Date: 09/09/2014



Premier Laboratory, Inc
Authorized Signature



CT DPH #PH-0465
NJ DEP #CT007

EPA #CT00008
NY ELAP #11549

MA DEP #M-CT008
PA DEP #68-04413

ME DHHS #CT0050
RI DOH #LAO00300

NH ELAP #2020
VT DOH #VT11549



101-000000433316

Report No: E409546
Client: Webster Lake Association
Project: Surface Water

CASE NARRATIVE / METHOD CONFORMANCE SUMMARY

This report is incomplete unless all pages indicated in the pagination at the bottom of the page are included, along with a copy of the chain of custody and any subcontracted analyses reports, if applicable, for the sample(s) in this report. Subcontractor results are identified by 'SUB' next to the analysis.

Premier Laboratory received three samples from Webster Lake Association on 09/05/2014. The samples were analyzed for the following list of analyses in accordance with MA DEP regulations unless otherwise indicated:

Phosphorus, Total as P by 365.1 in DW/WW
365.1[365.1]

Non-Conformances:
Work Order:

None

Sample:

None

Analysis:

None

Premier Laboratory Analytical Data Report

Report No: E409546
Date Received: 09/05/2014 14:05

Customer: Webster Lake Association
Project: Surface Water

<u>Parameter</u>	<u>Result</u>	<u>DL</u>	<u>Units</u>	<u>Completed</u>	<u>By</u>	<u>Dilution</u>
(1) Ski Club Pre Rain						
Date Collected: 08/31/2014 17:00 Matrix: Aqueous						
Phosphorus as P by 365.1	0.033	0.010	mg/L	09/08/2014 14:55	KWA	
(2) Ski Club First Flush						
Date Collected: 09/01/2014 02:00 Matrix: Aqueous						
Phosphorus as P by 365.1	0.17	0.010	mg/L	09/08/2014 14:57	KWA	
(3) Ski Club Post Rain						
Date Collected: 09/01/2014 13:00 Matrix: Aqueous						
Phosphorus as P by 365.1	0.041	0.010	mg/L	09/08/2014 14:58	KWA	

Copy of Report To

CUSTOMER: WEBSTER LAKE ASSOCIATION
 ADDRESS: 16 FAIRFIELD STREET
WEBSTER, MA. 01570
 ATTENTION: GLORIA RICKER
 E-MAIL: ARICKER9113@CHARTER.NET
 PHONE: 508-561-0807 Fax: _____

Billing Information

BILL TO: WEBSTER LAKE ASSOCIATION
 ADDRESS: 16 FAIRFIELD STREET
WEBSTER, MA. 01570
 ATTENTION: GLORIA RICKER
 TELEPHONE: 508-561-0807
 PURCHASE ORDER #: _____

Project Information

Project: STREAM SAMPLER
 Project Location: WEBSTER STREAMS
 Project Manager: GLORIA RICKER
IN CASE WE HAVE ANY QUESTIONS WHEN SAMPLES ARRIVE WE SHOULD CALL:
 EMAIL: ARICKER9113@CHARTER.NET
 TELEPHONE: 508-561-0807
 Fax: _____

Sample Identification	Date Collected	Time Collected	Sample Type		Sample Matrix	Analysis	Preservatives												
			COMPOSITE	GRAB			Non-pres	HCL	HNO3	NH4Cl	Sulfuric	Na2S2O3							
<u>ST</u>																			
<u>SKI CLUB PRE RAIN</u>	<u>8/31/14</u>	<u>5:00 PM</u>		<u>X</u>															
<u>SKI CLUB FIRST FLUSH</u>	<u>9/1/14</u>	<u>2:00 AM</u>		<u>X</u>															
<u>SKI CLUB POST RAIN</u>	<u>9/1/14</u>	<u>1:00 PM</u>		<u>X</u>															

CUSTODY TRANSFER		
SAMPLER:	DATE	TIME
<u>R. KOKERWAK</u>	<u>9/1/14</u>	<u>2:00 PM</u>
<u>G. RICKER</u>	<u>9/1/14</u>	<u>2:30 PM</u>
<u>Relinquished: Gloria Ricker</u>	<u>9/5/14</u>	<u>12:09</u>
<u>Received: Dawn H. Cellum</u>	<u>9/5/14</u>	<u>12:09</u>
<u>Relinquished: Dawn H. Cellum</u>	<u>9/5/14</u>	<u>14:05</u>
<u>Received: Michael Webb</u>	<u>9/5/14</u>	<u>14:05</u>

TURNAROUND (INDICATE IN CALENDAR DAYS): _____

EXPEDITED SERVICE MAY BE SUBJECT TO SURCHARGE
 HARD COPY E-MAIL

COMMENTS: ALL SAMPLES TEST FOR TOTAL P

CONDITIONS UPON RECEIPT: (CHECK ONE)
 COOLED AMBIENT 3.6 Upon Receipt at L/