Renewal - 2019 Membership Period (1/1-12/31)

We are nearing the beginning of the 2019 WLA membership period. Again this year, we are hoping to get payments back on schedule so please try to pay before or near the beginning of this Membership year. You must be a paid member to vote at 2019 meetings or to receive member discounts. Your membership support is an important factor in helping us achieve our Lake Management goals. From weed treatment to water quality, we’re doing our best to protect our beautiful lake.

For Membership fees and donations, please make checks payable to
The Webster Lake Association and mail to:

WLA MEMBERSHIP
PO BOX 156
WEBSTER, MA 01570-0156

Or: Renew through: www.websterlakeassociation.org.
Start by clicking on the blue Membership button on the left of the home page.

Membership fees and contributions to our Lake Management Plan are TAX DEDUCTIBLE. The WLA is a 501 {c}{3} public charity.

Note: The WLA sends many communications such as WLA meeting notices, WLA announcements, and public service announcements by Email. To receive these messages, please be sure that we have your latest Email address.
Add an Email address for each member who is to receive a separate notice.
Member Name(s): _______________________________ _______________________________
Member Email (one for each Email notice) ______________________________________
________________________________________________________

<table>
<thead>
<tr>
<th>MEMBERSHIP FEE</th>
<th>$</th>
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<tbody>
<tr>
<td>(Still $25 PER PERSON)</td>
<td></td>
</tr>
<tr>
<td>ADDITIONAL CONTRIBUTION TO LAKE MANAGEMENT</td>
<td>$</td>
</tr>
<tr>
<td>TOTAL:</td>
<td>$</td>
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New mailing addresses, phone, or any changes?
Please enter on opposite side.

In Memoriam and Endowment Programs.
Check with the WLA President about our In Memoriam and Endowment programs.
In Memoriam allows donations to the WLA in thoughtful remembrance of loved ones.
Endowment allows you to provide for the WLA in your financial and estate planning.
Please enter any new information or changes below:

Main Mailing address(es)?: ________________________________
________________________________________________________________________

Phone?:____________________

Secondary (lake) address(es)?: ______________________________
________________________________________________________________________

Membership Renewal
(1/1/2019-12/31/2019)